



image

PATENT

Case Docket No. MICRON.086A
Date: February 19, 2004
Page 1

In re application of: Brenton L. Dickey
App. No. : 09/389,720
Filed : September 3, 1999
For : CARRIER FOR SUBSTRATE FILM
Examiner : James M. Mitchell
Art Unit : 2827

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

February 19, 2004

(Date)

John R. King
John R. King, Reg. No. 34,862

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below:

CLAIMS AS FILED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	30	—	58	= 0 ×	\$18	= \$0
Independent Claims	3	—	8	= 0 ×	\$86	= \$0
If application has been amended to contain multiple dependent claim(s), then add					\$290	= \$0
Time Extension Fee						\$0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0

Enclosed herewith are:

- (X) A copy of Supplemental Information Disclosure Statement filed with the U.S. Patent & Trademark Office on November 1, 2002 which includes form PTO-1449 along with a copy of the one reference listed.
- (X) A copy of form PTO-1449 signed by the Examiner on November 5, 2003.
- (X) Return prepaid postcard.

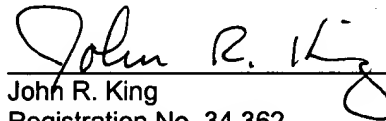
PATENT

Case Docket No. MICRON.086A

Date: February 19, 2004

Page 2

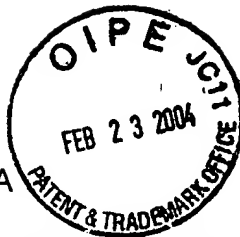
-
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.



John R. King
Registration No. 34,362
Attorney of Record
Customer No. 20,995
(949) 760-0404

H:\DOCS\KOR\KOR-4203.DOC
021804

MICRON.086A



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Brenton L. Dickey
Appl. No. : 09/389,720
Filed : September 3, 1999
For : CARRIER FOR SUBSTRATE
FILM
Examiner : James M. Mitchell
Group Art Unit : 2827

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

2/19/04
(Date)

John R. King
John R. King, Reg. No. 34,362

RESPONSE TO OFFICE ACTION DATED NOVEMBER 20, 2003

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed November 20, 2003, Applicant respectfully submits the following amendments and remarks in connection with the above-identified patent application.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.